

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TULSI MEMORIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BAHERA (JOGIPUR), KISHUNGANJ, PRATAPGARH, PRATAPGARH, UTTAR PRADESH - 230503
5	PRINCIPAL NAME	Mr. GUL MOHAMMAD
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed
7	SCHOOL EMAIL ID	tulsimemorials@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9721889054

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tulsimemorialschool.org/copies-of-societies-trust-company-registration-renewal-certificate/">https://tulsimemorialschool.org/copies-of-societies-trust-company-registration-renewal-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tulsimemorialschool.org/copy-of-no-objection-certificate-noc-issued-if-applicable-by-the-state-govt-ut/">https://tulsimemorialschool.org/copy-of-no-objection-certificate-noc-issued-if-applicable-by-the-state-govt-ut/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tulsimemorialschool.org/copies-of-recognition-certificate-under-rte-act-2009-and-its-renewal/">https://tulsimemorialschool.org/copies-of-recognition-certificate-under-rte-act-2009-and-its-renewal/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tulsimemorialschool.org/copy-of-valid-building-safety-certificate-as-per-the-national-building-code/">https://tulsimemorialschool.org/copy-of-valid-building-safety-certificate-as-per-the-national-building-code/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tulsimemorialschool.org/copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority/">https://tulsimemorialschool.org/copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tulsimemorialschool.org/copy-of-the-self-certification-submitted-by-the-school-for-affiliation-upgradation-extension-of-affiliation/">https://tulsimemorialschool.org/copy-of-the-self-certification-submitted-by-the-school-for-affiliation-upgradation-extension-of-affiliation/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tulsimemorialschool.org/copies-of-valid-water-health-and-sanitation-certificates/">https://tulsimemorialschool.org/copies-of-valid-water-health-and-sanitation-certificates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tulsimemorialschool.org/fee-structure-of-the-school/">https://tulsimemorialschool.org/fee-structure-of-the-school/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tulsimemorialschool.org/annual-academic-calender/">https://tulsimemorialschool.org/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tulsimemorialschool.org/list-of-school-management-committee-smc/">https://tulsimemorialschool.org/list-of-school-management-committee-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tulsimemorialschool.org/list-of-parents-teachers-association-pta-members/">https://tulsimemorialschool.org/list-of-parents-teachers-association-pta-members/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. GUL MOHAMMAD
2	TOTAL NO. OF TEACHERS	18
	PGT	7
	TGT	7
	PRT	4
3	TEACHERS SECTION RATIO	1::1.5
4	DETAILS OF SPECIAL EDUCATOR	PRINSHU SINGH(LETURER)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIKITA SHUKLA(TEACHER IN COACHING ORGANIZATION)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	